

**Equity-Centered Pipeline Initiative (ECPI)  
State Partners PLC Session  
Wed. October 9, 2024 · 9 am-3 pm CT  
Prince of Wales 2nd Floor Meeting Room  
Hilton New Orleans Riverside · New Orleans, LA**

**PLC Session Objectives**

- Learn about federal and state funding options to advance your state's ECPI work
- Share and get feedback from state learning partners on your Year 4 work plans
- Explore sustainability approaches to support your district and state's ECPI priorities
- Consider possible scaling approaches to implementing the work statewide
- Revisit and refine Year 4 work plans and identify next steps

<b>October 9: State Partner PLC Session</b>	
<i>Time</i>	<i>Activity</i>
8:30-9:00	<b>Breakfast available</b>
9:00-9:30	<b>Welcome and Introductions Today's Agenda, Group Objectives, Norms</b>
9:30-10:25	<p><b>Leveraging Federal and State Funding Streams to Advance Your ECPI Efforts</b></p> <ul style="list-style-type: none"> <li>● Virtual Presentation by and Q&amp;A with Department of Labor representative</li> <li>● Learning Partner and Whole Group Discussions</li> </ul> <p style="background-color: #fff9c4;"><b>Resource Recommendations:</b></p> <ul style="list-style-type: none"> <li>● <a href="#">U.S. DoL (N.D.). Apprenticeships in Education</a></li> <li>● <a href="#">CCSSO (2022). Teacher Registered Apprenticeships: SEA Self-Assessment Tool</a></li> <li>● <a href="#">North Dakota DPI &amp; NCGYO (2024). K-12 Principal Registered Apprenticeship Playbook</a></li> </ul>
10:25-10:35	<b>Short Break</b>
10:35-11:35	<p><b>Year 4 Work Planning Conversations with State Learning Partners</b></p> <p><i>Pre-work for State Partners:</i></p> <p>By <u>Wed October 8<sup>th</sup></u>, please refer to the question prompts on slide 2 and write up a brief overview of your Year 4 work plan <a href="#">on your designated slide here</a>. Your additions will inform a group activity on October 9<sup>th</sup>.</p>
11:35-12:15	<p><b>Lunch</b></p> <p>Opt-in: Virtual Brown Bag Presentation by David Donaldson on Grow Your Own Principal Apprenticeships (from 11:45-12:15 CT)</p>

<b>October 9: State Partner PLC Session</b>	
12:15-1:00	<p><b>Sustainability Approaches in Support of Your District and State's Shared Priorities</b></p> <p><i>Preview of Activity Instructions:</i></p> <p>Each State Partner, please share 1) one success story of scale or sustainability from your SEA or state context; and 2) <a href="#">from your designated slide</a>, what piece of the work are you interested in scaling and sustaining.</p>
1:00-1:15	<b>Short Break</b>
1:15-2:00	<p><b>Scaling Approaches to Implement the Work Across Your State</b></p> <ul style="list-style-type: none"> <li>• Presentation by Ryan Saunders, Deputy Director of State Policy for Learning Policy Institute</li> </ul>
2:00-2:45	<p><b>Revisiting and Refining Year 4 Plans and Identifying Next Steps</b></p> <ul style="list-style-type: none"> <li>• Critical Friends Protocol</li> </ul>
2:45-3:00	<b>Reflection and Wrap-up</b>
3:00	<b>Adjourn</b>

Note: All times indicated are in Central Time Zone.